

## Selected courses in English in the academic year 2010/2011

KUL institute/department:	History Department, Faculty of Humanities
Course title:	<b>The Premature Reformation: Hussite doctrine and religious practice (1409-1485)</b>
Lecturer (name, surname):	Paweł KRAS
Title/position:	Dr. hab.
ECTS credits:	3
Course duration (1 <sup>st</sup> , 2 <sup>nd</sup> or both semesters):	2 <sup>nd</sup> semester
Number of hours per week:	1
Course type:	Lecture
Level:	MA
Course description:	<p>The course presents the origins and growth of the socio-religious movement in fifteenth century Bohemia, which is commonly called the Hussite movement. The Bohemian reformation belongs to the most intriguing historical events of the late Middle Ages which shook the stability of Western Christianity and paved the way to the sixteenth century European Reformation. In the modern historiography the Hussite movement has been presented both as the last and largest medieval heresy or the premature reformation of the early modern period. The course discusses the religious, social, economical and national background of the Hussite movements, presents its leaders and various programs, as well as analyzes the relations between Hussite Bohemia and Western Christianity. Participants of the course have the chance to study the most important texts which were produced by Hussites and their international opponents.</p>
Required reading list:	<p>David R. HOLETON, Z. David eds. <i>The Bohemian Reformation and Religious Practice</i>. 7 Vols, Prague 1996-2009 (available also on line: <a href="http://www.brrp.org">www.brrp.org</a>)</p> <p>P.B. Bernard. "Jerome of Prague, Austria and the Hussites", <i>Church History</i> 27:1958, 3-22.</p> <p>P.A. Dykema, H.A. Oberman eds. <i>Anticlericalism in Late Medieval and Early Modern Europe</i>. Leiden-New York-Köln 1993.</p> <p>Thomas A. Fudge. <i>The Magnificent Ride. The First Reformation in Hussite Bohemia</i>. Aldershot-Brookfield-Singapore-Sydney 1998.</p> <p>Anne Hudson. <i>The Premature Reformation. Wycliffite Texts and Lollard History</i>. Oxford 1988.</p>

	<p>Howard Kaminsky. <i>A History of the Hussite Revolution</i>. Los Angeles 1967.</p> <p>Howard Kaminsky. "Hussite Radicalism and the Origins of Tabor", <i>Mediaevalia et Humanistica</i> 10:1956, 102-130;</p> <p>Gordon Leff. <i>Heresy in the Later Middle Ages</i>, 2 vols, Manchester 1967</p> <p>Malcolm Lambert. <i>Medieval Heresy. Popular Movements from the Gregorian Reform to the Reformation</i>. 2<sup>nd</sup> edition, Oxford-Cambridge MA1994.</p> <p>Jaroslav Macek. <i>Jean Huss et les traditions hussites dans XV<sup>e</sup> - XIX<sup>e</sup> siècles</i>. Paris: Plon, 1973.</p> <p>Ferdinand Seibt. Ed. <i>Jan Hus zwischen Zeiten, Völkern, Konfessionen</i>. München 1997.</p> <p>Matthew Spinka, <i>John Hus' Concept of the Church</i>. Princeton 1966.</p> <p>František Šmahel. <i>Die Hussitische Revolution</i>. MGH Schriften 43, 1-3. Translated from Czech by Thomas Krzenck, edited by Alexander Patschovsky, 3 Vols, Hannover 2002.</p>
Prerequisites:	Good command of English; general interest in the religious history of the Middle Ages
Assessment method:	Essay and oral exam
Contact person for further information (name, surname, e-mail, phone):	<p>History Department, Office CN-P-7,  Office hours:  Tuesday, 12.20-13.20  Wednesday 11.00-12.00  <a href="mailto:pawel.kras@kul.lublin.pl">pawel.kras@kul.lublin.pl</a></p>