

KATEDRA PATROLOGII
GRECKIEJ I ŁACIŃSKIEJ

POLSKA SEKCJA
PATRYSTYCZNA

KOMISJA TEOLOGII
POLSKIEJ AKADEMII NAUK,
ODDZIAŁ W LUBLINIE

KATOLICKI
UNIWERSYTET
LUBELSKI
JANA PAWŁA II

KUL
1918



Ministerstwo
Edukacji i Nauki

18-20
OCTOBER
2022

COLLEGIUM JOANNIS PAULI II
1031
ONLINE MS TEAMS

IV INTERNATIONAL PATRISTIC CONFERENCE

CHRISTIANS OF THE PATRISTIC PERIOD IN RELATION TO NATURE

CHRZEŚCIJANIE EPOKI PATRYSTYCZNEJ WOBEC ŚWIATA PRZYRODY

» TUESDAY, 18.10.2022

9.00 OPENING

9.15-10.15 – PLENARY LECTURE

Markus Vinzent, United Kingdom

Nature – our common good, a Patristic challenge?

10.15-11.30 – 1 SESSION

Juri Leoni, Italy

Natura mirante. The cosmic suspension for the birth of Jesus in the Protoevangelium of James (Prot. Iac. 18, 1-19, 3)

Roberto Spataro, Rome, Italy

Between Literal and Allegorical Interpretation: An exegetical proposal on "Hexameron" of Theophilus of Antioch

Agnès Bastit-Kalinowska, France

The presence of the natural world in the work of Irenaeus of Lyon

Geoffrey Dunn, Australia

Senectus mundi in Tertullian and Cyprian: Theology not Ecology

11.30-12.00 – coffee break

12.00-13.30 – 2 SESSION

Mariya Horyacha, Ukraine

Attitudes to Nature in Early Christian Monasticism

Przemysław Piwowarczyk, Poland

The snake of the Garden and the snake of the desert: Life-threatening reptiles in Egyptian and Palestinian monastic literature

Travis W. Proctor, USA

Nature, Animals, and Sexual Ethics in Early Christian Literature

Stanisław Adamiak, Poland

The power of saints and the power of nature in the North African accounts of martyrdoms

Mieczysław Paczkowski OFM, Poland

The cosmological, anthropological and naturalistic threads of patristic exegesis of Rom 8:18-22

13.30-14.30 – lunch

14.30-15.30 – PLENARY LECTURE

Piotr Ashwin-Siejkowski, United Kingdom

Clement of Alexandria on nature: allegory and beyond

15.30-16.00 – coffee break

16.00-17.15 – 3 SESSION

Cody Glen Barnhart, USA

Now The Work of God is Suffering Earth: Ante-Nicenes and the Vivification of Clay through Son and Spirit

Damian Mrugalski OP, Poland

The Goodness of God and the Problem of the Creation of the World in Time: Philo, Clement, and Origen of Alexandria in Dialogue with the Middle Platonists

Pui Him Ip, United Kingdom

Origen's de Princ. II,1,1-3 and Ecclesiastes as Solomonic Physics

Monica Tobon, United Kingdom

Evagrius and Nature

» WEDNESDAY, 19.10.2022

9.00-10.00 – PLENARY LECTURE

Lorenzo Perrone, Italy

Looking at the world with the eyes of God: The relationship of humankind to nature according to Origen

10.00-11.30 – 4 SESSION

Daniele Iezzi, Italy

Man as "Microcosmos": The Philosophical Conception of Nature in Nemesius of Emesa's Anthropology

Harri Huovinen, Finland

Animals as Models for Virtuous Life in the Hexameron of Basil of Caesarea

Paul Claude Dih, France

In his image and likeness. An ecological word starting from Chrysostom

Theocharis Papavissarion, Greece

The reevaluation of material creation in the theology of saint Maximus the Confessor

Daniel Heide, Canada

The Human as Cosmic Hierarch: The Theocentric Anthropology of Maximus Confessor

11.30-12.00 – coffee break

12.00-13.15 – 5 SESSION

Marek Gilski, Damian Wąsek, Poland

The natural world in the eyes of Epiphanius of Salamis: between admiration and deification

Serafim Seppälä, Finland

Relationship of God and Animals in Theodoret of Cyrrhus

Alberto Ferreira, USA

Did Priscillian have a Manichaean view of Creation?

Mateusz Kusio, Poland

"Sub antro refugite" – Nature, Domestication, and Paganism in the Poetry of Commodianus

13.15-14.15 – lunch

14.15-15.30 – 6 SESSION

Emanuele Piazza, Italy

Water as Religious Symbol and Natural Element in the Works of Gregory of Tours

Paweł Wygralak, Poland

The cult of the natural world in the reflection of the Latin Fathers of the Church

Dominika Budzanowska-Weglenda, Poland

Animated and inanimate nature in the Latin commentaries on the Apocalypse of St. John

Jan Kurowicki, Poland

The eschatological image of nature as an expression of longing for the golden age in the vision of a thousand-year-old kingdom in the „Divinae institutiones” by Lactantius

» THURSDAY, 20.10.2022

9.00-10.00 – PLENARY LECTURE

Carol Harrison, United Kingdom

„Nature made nothing dumb”. Listening to animal voices in early Christianity

10.00-11.30 – 7 SESSION

Mariusz Szram, Poland

Negative semantics of animals in Philastrius of Brescia's "Diversarum hereseon liber"

Łukasz Krzyszczyk, Poland

The bird milvus in Jerome's translation of the Old Testament

Magdalena Józwiak, Poland

A lion in the biblical exegesis of St. Jerome of Stridon on the example of „Commentary on the Book of Amos"

Krzysztof Morta, Poland

Regulus, qui rex serpentium est. The basilisk in the writings of St. Jerome

Ivan Bodrožić, Maja Rončević, Croatia

Garden of Eden or a Place of Temptation and Fear: St. Jerome about the Desert

11.30-12.00 – coffee break

12.00-13.00 – 8 SESSION

Jimmy Chan, Canada

"Dust As We Are": Augustine's Ethopoetic Call through Creation in "Confessions"

Enrico Moro, Italy

Et posuit eum in paradiso ut operaretur et custodiret. St. Augustine on the "ethical" attitude of man towards the natural world

Oleksandr Kashchuk, Ukraine

Food Production as a Result of the Relationship of Human Beings with Nature: Brewing in the Christian Literature of Late Antiquity and Early Middle Ages

13.00 – Closing