

## **Streszczenie w języku angielskim pracy doktorskiej Anity Barwickiej**

PROBLEM PODMIOTOWOŚCI BYTÓW W EKOFILOZOFII

HENRYKA SKOLIMOWSKIEGO

W poszukiwaniu podmiotowości jako transcendentalnej właściwości

## **Summary in English of Anita Barwicka's doctoral thesis**

PROBLEM OF BEINGS' SUBJECTIVITY IN HENRYK SKOLIMOWSKI'S  
ECOPHILOSOPHY

In search of subjectivity as a transcendental property

The doctoral thesis contains the analysis of Henryk Skolimowski's eco-philosophy, which has been present in the culture for over 40 years and it has spread new worldview and ethical criteria.

The thesis presentend the notion of subjectivity, used in Skolimowski's system of metaphysics, and it presents relationships between his subjectivity and the contemporary understanding of this notion. The thesis demonstrates how the concept of subject developing in time makes subjectivity independent from identification with: consciousness, rationality, possibility of manifestation of will, and being a living creature; while this concept associates subjectivity with the moment of the appearance of the Universe.

It discusses the rejection of the transcendental ALIQUID in Skolimowski's concept of being. It points out that on the ground of ecology there are other solutions that lead to legal arrangements protecting the natural environment without rejection of the transcendental ALIQUID. The thesis examines perspectives of his philosophy in response to contemporary issues and the adequacy of Skolimowski's approach with regard to the dynamic human spirituality. The difficulties in assimilation of the concept of the sole subject in the contemporary civilization are discussed.

On the basis of the source texts analysis, Skolimowski's eco-philosophy is categorized as vitalistic, processual, realistic monism and social utopia. Reasoning presented by him is

classified as ethical intellectualism, and its influence on the scope of contemporary human responsibilities is pointed out.

Skolimowski calls for the rejection of the purely instrumental and utilitarian approach to the natural world. In eco-philosophy, he seeks to develop a general picture of the world as a whole. This picture is considered by him as a cardinal factor in building a new, pro-ecological awareness with the new normative ethics. He adopts a new ecological paradigm as an organizing element of a new culture.

The thesis notes his different understanding of rationality expanded with elements of intuitive, contemplative and mystical cognition. It also notes that Skolimowski adopted the non-classical criterion of truth; and he changed the understanding of the concept of tradition, as well as the concepts of identity and freedom.

The thesis points out the difference between non-objective sense of subjectivity and subjectivity itself. Skolimowski's emotional involvement with presentation of his system is noted; as well as the ways he justifies his system; and objectives that he sets up for the contemporary philosophy. The thesis presents the human being concept proposed by Skolimowski, which in the thesis is included in the field of cosmological, evolutionary anthropology enriched with elements of the vitalistic trend. By comparison with the axioms of modern physics, it is proved that Skolimowski used the discoveries of the exact sciences in the construction of his system of understanding of the world. It investigates the ties of the discussed eco-philosophy with the European evolutionists and Indian philosophy.

The author of the thesis proposes a new approach to topics of subjectivity in the light of the classical European understanding of transcendentals, by suggesting the recognition of subjectivity as the transcendental included in the whole reality, without compromising of the pluralistic character of subjectivity. Subjectivity is recognized as one of the existential characteristics of being, defining one of the border aspects of its existence.

The author of the thesis recognizes, that affirmation of the all transcendentals, in particular subjectivity which is attached to them, is one of the most general and fundamental ways of expressing affirmation of existence and dignity of being. Such affirmation also gives metaphysical rationale for the postulates of eco-philosophy towards the contemporary civilization, as well as the postulates of ethics towards morality, without using pantheistic solutions. Subjectivity is recognized as an ontological base of our compliance with and

belonging to the Universe, therefore the author of the thesis proposes the new organizing schema for thinking about subjectivity and its evaluation based on traditional philosophical perspective.

At the end of the thesis, Henryk Skolimowski's biography is presented.