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THE RELATION: ONE/MANY AS THE PHILOSOPHICAL FOUNDATION OF PROCLUS’S METAPHYSICS

Summary

The analysis inherent in this text is basic for the construction of Proclus’s system, namely the problem of the relation: the One/Multiplicity. This question is central and constitutes the most meaningful systems of Greek philosophy. The relation: the One/Multiplicity is the starting point in constructing metaphysical systems, it makes that all that is its consequence must have and has a relational nature. This eliminates thinking about the world in terms of isolated, autonomic, and unrelated objects. The considerations in question have shown the most important stages in the problems: the One/Multiplicity, starting from Plato, through Plotinus Porphry, Iamblichus, down to Proclus.

Translated by Jan Klos

Słowa kluczowe: relacja Jedno–Wiele, Platon, Plotyn, Porfiriusz, Ja mblich, Proklos.
Key words: the relation: the One/Multiplicity, Plotinus, Porphyry, Iamblichus, Proclus.

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