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DAVID DE DINANTO REDIVIVUS

THE IMPORTANCE OF REV. PROF. MARIAN KURDZIAŁEK'S RESEARCH ON DAVID OF DINANT IN THE CONTEXT OF EUROPEAN MEDIEVAL STUDIES

S u m m a r y

Philosophical ideas of David of Dinant were condemned by the Paris synod in 1210, which were confirmed in 1215 by Cardinal Robert Courçon, papal legate. The main reason of this condemnations was the David of Dinant's materialistic pantheism. In consequence reading and owning the David of Dinant's works became punishable by excommunication. A French scholar G. Théry partially developed his ideas according to excerpts of his works largely derived from Albert the Great, Thomas Aquinas and others. A Polish historian Aleksander Birkenmajer found in Ghent (BU 5), Oxford (Bodl. Libr. Digby 67), Paris (BnF lat. 15453) and Wien (ÖNB 4753) libraries the medieval manuscripts containing some fragments of the David of Dinant's works. Rev. Marian Kurdziałek, a follower of A. Birkenmajer, as the author of the critical edition of *David[is] de Dinanto Quaternulorum* presented in a new context the early days of the Aristotle's works reception into Latin culture. *Quaternulorum fragmenta* edited by M. Kurdziałek served for almost fifty years as an important source of knowledge on David of Dinant. Nowadays, Rev. M. Kurdziałek's findings are almost fully acknowledged by the contemporary researchers of David of Dinant's thought.

Summarised by Henryk Anzulewicz

Słowa kluczowe: Dawid z Dinant, recepcja pism Arystotelesa w Europie Zachodniej na przełomie XII i XIII wieku, Albert Wielki, Marian Kurdziałek, dzieje badań nad Dawidem z Dinant.

Key words: David of Dinant, Medieval reception of Aristotle in the Latin West, Albert the Great, Marian Kurdziałek, the history of research on David of Dinant.

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