

- Cary Ph.: *Outward Sings. The Powerlessness of External Things in Augustine's Thought*, Oxford 2008.
- Clark M. T.: *Image Doctrine*, [w:] *Augustine through the Ages*, s. 440-442.
- Courcelle P.: *Recherches sur le « Confessions » de Saint Augustin*, Paris 1969.
- Fitzgerald A.D.: *Adeodatus*, w; *Augustine through the Ages*, s. 7.
- Nebridius, [w:] *Augustine through the Ages*, s. 587-588.
- Romanianus, [w:] *Augustine through the Ages*, s. 730-731.
- Gersh S.: *Multiplicity of Reversion in Augustine's "De quantitate animae"*, [w:] *Being or Good? Metamorphoses of Neoplatonism*, wyd. A. Kijewska, Lublin 2003, s. 211-227.
- Gilson E.: *Wprowadzenie do nauki świętego Augustyna*, tł. Z. Jakimiak, Warszawa 1953.
- Kent B.: *Augustine's Ethics*, [w:] *The Cambridge Companion to Augustine*, s. 205-233.
- Malatesta M.: *De dialectica*, [w:] *Augustine through the Ages*, s. 271-272.
- Matthews G.B.: *Knowledge and Illumination*, [w:] *The Cambridge Companion*, s. 171-185.
- McWilliam J.: *Cassiciacum Dialogues*, [w:] *Augustine through the Ages*, s. 135-143.
- O'Daly G.: *Augustine's „City of God”*, Oxford 1999.
- O'Meara J.J.: *La jeunesse de Saint Augustin. Introduction aux Confessions de Saint Augustin*, tł. J.-H. Marrou, Fribourg 1997.
- Siebeck H.: *Geschichte der Psychologie*, Gotha 1880-1884.
- Stock B.: *Augustine's Inner Dialogue: The Philosophical Soliloquy in Late Antiquity*, Cambridge 2010.
- Teske R.: *Augustine's Theory of Soul*, [w:] *The Cambridge Companion*, s. 116-123.
- *Soul*, [w:] *Augustine through the Ages*, s. 807-812.
- Trapè A.: *Święty Augustyn: człowiek-duszpasterz-mistyk*, tł. J. Sulowski, Warszawa 1987.
- Van Fleteren F.: *De Vera religione*, [w:] *Augustine through the Ages*, s. 864-865.
- *De utilitate credendi*, [w:] *Augustine through the Ages*, s. 861-862.
- Van Oort J.: *Jerusalem and Babylon: a Study into Augustine's "City of God" and the Sources of His Doctrine of the Two Cities*, Leiden 1991.
- Wallis R.T., *Neoplatonism*, 2nd edition, London 1972.

SOME MEDIEVAL PRE-THOMIST CONCEPTIONS
OF THE RELATIONSHIP OBTAINING BETWEEN PHILOSOPHY AND THEOLOGY:
THE CASE STUDY OF SAINT AUGUSTINE'S THOUGHT

Summary

This article forms a part of Rev. Prof. Marian Kurdziałek's lecture devoted to the pre-Thomist conceptions of philosophy-theology relationship. More precisely, this article is a reconstruction of the Prof. Kurdziałek's discussion of the relevant ideas in St. Augustine's thought. To begin with, Kurdziałek presents St. Augustine's holistic understanding of philosophy and theology as essentially one and the same endeavor, a way leading to beatitude. He goes on to illustrate this thesis with a number of quotes, chiefly from Augustine's philosophical dialogues, but also from his later writings. Kurdziałek then proceeds to discuss the place of ethical knowledge in Augustine's theology and the relationship of cosmology and theology in thought of the bishop of Hippo. The lecture is concluded by a presentation of Augustine's psychology, again conceived as a starting point of a spiritual itinerary, one of the ways ultimately leading to God.

Translated by Roman Majeran

Słowa kluczowe: św. Augustyn, filozofia a teologia, wiara, rozum, etyka,

Key words: St. Augustine, philosophy and theology, faith, reason, ethics