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CONCEPT OF PERSON  
IN THE HANS EDUARD HENGSTENBERG’S ANTHROPOLOGY

Summary

The article discusses the anthropological issue of Scheler’s most successful pupil, Hans Eduard Hengstenberg. The German philosopher tried to unite two different philosophical traditions: phenomenology and classical metaphysics. His main achievement was the foundation of the new anthropological position based on the phenomenological concept of *Sachlichkeit* and the ontology of constitution. The article explains the inner logic of Hengstenberg’s ontological position and examines his philosophical criticism against the traditional hylemorphic theory of Aristotle used as a scholastic tool for explaining the union between body and mind.

*Summarised by Piotr Pasterczyk*

**Słowa kluczowe:** osoba, ontologia, konstytucja, fenomenologia, hylemorfizm.

**Key words:** person, ontology, constitution, phenomenology, hylemorphism.

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