## John Paul II Catholic University of Lublin

Faculty of Philosophy

## 2012/2013

field of study

## philosophy (course in English)

first-cycle studies

full-time studies

| General Ethics                          |  |   |                 |   |  |
|---|--|---|-----------------|---|--|
| Туре:                                   | Lecture with classes   |   |                 |   |  |
| Hours:*                                 | winter semester  | 30+30                                     | summer semester | 15+30   |  |
| *If a subject consists of e.g. lecture  | and classes, the proper hours to any c   | lasses should be given.                   |                 |   |  |
| ECTS:                                   | winter semester  | 3   | summer semester | 5   |  |
| Language of tuition:                    | English  |   |                 |   |  |
| Method of assessment:*                  | winter semester  | Credit without mark + Credit<br>with mark | summer semester | Exam + Credit with mark                         |  |
| *If a subject consists of lecture and c | classes, the proper method of assessm  | ent to any classes should be given.       |                 |   |  |
|   |  |   |                 |   |  |
| SUBJECT SPECIFIC OBJECTIVES             |  |   |                 |   |  |
| 1.                                      | Aquaitance with the Western main ethical tradictions and ethical concepts  |   |                 |   |  |
| 2.                                      | Analysis of the moral problems and controversies   |   |                 |   |  |
| 3                                       | Rational atitude to values PREREQUISITE (KNOWLEDGE, SKILLS, COMPETENCE, OTHERS)  |   |                 |   |  |
| 1.                                      | PREREQUISI   |   | · · · · · ·     |   |  |
| 2.                                      | The basic knowlegde of English<br>Some experience in the human affairs and their moral dimention   |   |                 |   |  |
| 3                                       | Ability to read an interpret the philosophical texts   |   |                 |   |  |
| LEARNING OUTCOMES                       |  |   |                 | Correlation with programme<br>learning outcomes |  |
|   |  | Knowledge                                 |                 |   |  |
| 1.                                      | Knows some terminology of main ethical systems   |   |                 | K_W03   |  |
| 2.                                      | Has well-ordered and historically grounded knowledge on some classic, modern and contemporary approaches, both those world-wide recognized and vernicular in Ethics and knows its metodology |   |                 | K_W05   |  |
| 3.                                      | Has well-oredered particular knowledge from the erea of General Ethics   |   |                 | K_W05   |  |

|                                       |  | Skills (knowing how to a                                      | act)  |   |  |
|---------------------------------------|--|---|---|---|--|
| 1.                                    | Is able to acquire ethical knowlegde and develop research skills on his own, on the basis of instruction given by an academic supervisor   |   |   | K_U06   |  |
| 2.                                    | Is able to employ in typical existential and professional situations some basic theoretical understandings, research paradigms and concepts characteristic for the domain of ethics  |   |   | K_U04   |  |
| 3.                                    | Is able to select proper and adequate instruments for interpreting and analyzing ethical texts, to summarize and analyze philosophical arguments as well as to identify their key theses, assumptions and consequences   |   |   | K_U05   |  |
|                                       | Socia  | al Competence (values - know                                  | ing how to be)  |   |  |
| 1.                                    | Is able to determine adequately priorieties which would help to complete a task determined by<br>himself/herself or the others   |   |   | K_K04   |  |
| 2.                                    | Is able to analyze situations and problems and fomulate on his own propositions how to solve<br>them un accordance with the criteria of moral evaluation and is able to cooperate and work in<br>a group playing different roles in it   |   |   | K_K04   |  |
|                                       | TEAC   | HING CONTENT (SUBJECT I                                       | DESCRIPTION)  |   |  |
|                                       | Practical and normative ethics; The human action and decision; The controversy concerning the source of the moral good: eudamonism, voluntarism, axiologism and personalism; factors of the moral evaluation; objectivism, realism and the tradition of natural law; conscience; virtues and vices.<br><b>TEACHING METHODS*</b>          |   |   |   |  |
|                                       |  | TEACHING METHOD   |   |   |  |
|                                       | Class  | Lecture: conversational le<br>ses: dialogical methods, textwo |   |   |  |
| *If a subject consists of lecture and | classes, the proper teaching methods to<br>METHODS   | o any classes should be given.<br>OF LEARNING ACHIEVEME       | NTS ASSESSMENT*   |   |  |
| 1.                                    |  |   |   |   |  |
| 2.                                    | Classes: tests   |   |   |   |  |
|                                       | GRADING SCALE*   |   |   |   |  |
| LEARNING OUTCOMES                     | 2 unsatisfactory (fail)  | 3 satisfactory  | 4 good  | 5 very good   |  |
| Knowledge                             | Does not know any terminology<br>of main ethical systems, does not<br>have well-ordered and historically<br>grounded knowledge on any<br>classic, modern and<br>contemporary approaches, both<br>those world-wilde recognized<br>and vernacular from Ethics, does<br>not have any partcular knowledge<br>from the area of General Ethics | Knows basic teronology of main<br>ethical systems             | Knows some terminology of main ethical<br>systems; has enough well-ordered and<br>historically grounded knowledge on<br>some classic, modern and<br>contemporary approaches in Ethics | Knows some terminology of main<br>ethical systems; has well-ordered<br>and historically grunded knowledge<br>on some classic, modern and<br>contemporary, both those world-<br>wilde recognized and vernacular,<br>from Ethics; has well-ordered<br>particular knowledge from the erea<br>of General Ethics |  |

|  | Is unable to acquire ethical<br>knowledge and develop research<br>skills on his owwn; is unable to<br>employ in the typical existential<br>and and profssional situations  |  |   | Is able to acquire knowledge and<br>develop research skills on his own<br>on the basis of instruction given by<br>an academic supervisor; is abale to<br>employ in typical existential and  |  |
|--|--|--|---|---|--|
| Competence   | and and profissional situations<br>any basic theoretical<br>understandings, research<br>paradigms and concepts<br>characteristic for Ethics; is<br>unable to select proper and<br>adaquate instruments for<br>interpreting and analyzing ethical<br>texts, to summurize and analyze<br>philosophical arguments as well<br>as to identify their key theses,<br>assumptions and consequances | Is able to acquire the minimal<br>knowledge and develop research<br>skills on the basis of instructions<br>given by an academic supervisor | Is able to aquire knowledge and develop<br>research skills on his/her own on the<br>basis of instructions given by an<br>academic supervisor; is able to slect<br>proper and adaquate instruments for<br>interpreting and analyzing ethical texts | professional situations some basic<br>theoretical understandings,<br>research paradigms and concepts<br>characteristic for Ethics; is able to<br>selct proper and adequate<br>instruments for interpreting and<br>analyzing ethical texts, to<br>summarize and analyze<br>philosophical argumentsas well as<br>indentify their key theses,<br>assumptions and consequences              |  |
| Social Competence  | Is unable to cooperate an d work<br>in group playing different roles in<br>it; is unable to determine<br>adaquately priorities which would<br>help to complete a task<br>determined by himself/herself or<br>the others; is unable to analyze<br>situations and problems and<br>formulate on his/her own<br>propositions how to solve them in<br>terms of the ethical evaluation           | Is able to cooperate and work in a group playing different roles in it   | Is able to cooperate and work in a group<br>playing different roles in it; is able to<br>determine adequately priorities which<br>would help to complete a task<br>determined by himself/herself or the<br>others                                 | Is able to cooperate and work in a<br>group playing diffrent roles in it; is<br>able to determine adequately<br>priorities which would help to<br>complete a task determined by<br>himself/herself or the others; is able<br>to analyze situations and problems<br>and formulate on his/her own<br>propositions how to solve them in<br>accordance with criteria of moral<br>evaluation |  |
| Sometimes the plus symbol or decin   | mal is used to modify the numerical gra  | des.   |   |   |  |
|  |  | STUDENT WORKLOA  | D   |   |  |
|  | Activity   |  | Average time students typically need  |   |  |
| Activity   |  | to complete proper learning activity*  |   |   |  |
| attending lecture and classes  |  | 105  |   |   |  |
| preparing classes  |  |  | 50  |   |  |
| self study preparing exam  |  |  | 35  |   |  |
| readings the ethical texts   |  |  | 50  |   |  |
| * Workload indicates the time stude  | ents typically need to complete all learning   | TOTAL HOURS:   |   |   |  |
| * Workload indicates the time students typically need to complete all learning activities required to achieve the expected learning outcomes. In most cases, student workload ranges from 1,500 to 1,800 hours for an academic year, whereby one credit corresponds to 25 to 30 hours of work. |  |  |   |   |  |
|  | TOTAL ECTS:  | TOTAL ECTS:  |   | 8   |  |

| REQUIRED READING LIST   |   |  |
|-------------------------|---|--|
| 1.                      | D.von Hildebrand, Ethics  |  |
| 2.                      | Plato, Apology; Aristotle, Nichomacean Ethics; St. Thomas Aquinas, On Conscience; I. Kant, Foundations of metaphisics of morals (fragments); J. S. Mill, Utilitarianism |  |
| 3.                      | K.Wojtyła, Love and resposibility   |  |
| RECOMENDED READING LIST |   |  |
| 1.                      | J. Maritain, The Moral Philosophy or A. McIntyre, A short history of Ethics   |  |
| 2.                      | J. Finnis, Fundamentals of Ethics   |  |
| 3.                      | K. Wojtyła, Man in the Field of Responsibility  |  |

Lublin, June 20 th 2012 place, date

Rev. Dr hab. Alfred Marek Wierzbicki, prof. KUL

signature