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Abstract The term "vocation" may be understood in many different ways, and in Christianity, most generally, calling a man by God to lead a certain way of life or to perform certain tasks, is defined in this way. Forming the calling, or vocation, although it is a distinct activity, is also closely connected with other aims and tasks of Christian education realized in catechesis. This means that in order to understand and to realize the calling that God directs to a Christian, formation is significant that touches all the dimensions or spheres that are distinguished in the structure of a man as a person; with activities connected with moral education of a child, with prayer and the practice of love, and with manifold forms of education in faith having immediate significance. These questions are at the foundations of setting tasks to modern catechesis that not only aims at making it possible for the catechized one to assimilate faith, but forms the proper attitude of a Christian life and stimulates the fruit of sanctity.